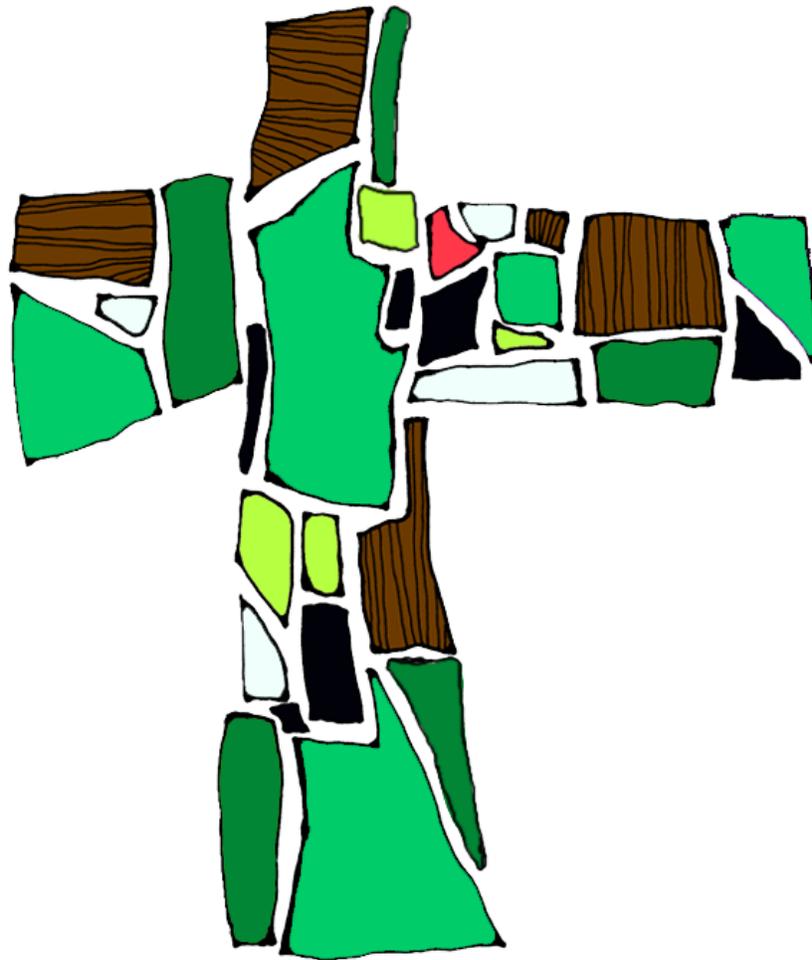


The Ninth Sunday after Pentecost

August 2, 2020, 9:00 am

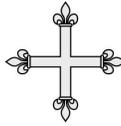


Saint Luke Lutheran Church and School

9100 Colesville Road, Silver Spring, MD

www.saintluke.us | 301-588-4363

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the Eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.



Gathering

Prelude

Chorale Prelude on "Come, Thou Fount of Every Blessing"

Nettleton, arr. Aaron David Miller (b. 1972)

Welcome

Confession and Forgiveness

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

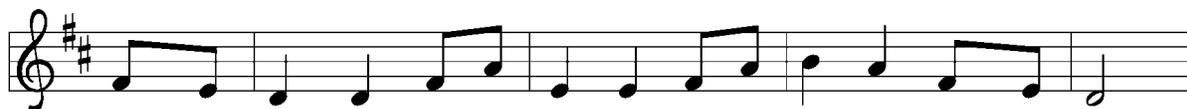
Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
 3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
 Je - sus sought me when a strang - er, wan-d'ring from the fold of God;
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
 he, to res - cue me from dan-ger, in - ter - posed his pre - cious blood.
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.
 Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

Greeting

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

Hymn of Praise



1 O God be-yond all prais - ing, we wor-ship you to - day
2 The flow'r of earth - ly splen - dor in time must sure - ly die,
3 Then hear, O gra - cious Sav - ior, ac - cept the love we bring,



and sing the love a - maz - ing that songs can-not re - pay;
its frag - ile bloom sur - ren - der to you, the Lord most high;
that we who know your fa - vor may serve you as our King;



for we can on - ly won - der at ev - 'ry gift you send,
but hid - den from all na - ture the e - ter - nal seed is sown—
and wheth - er our to - mor - rows be filled with good or ill,



at bless-ings with - out num - ber and mer - cies with - out end:
though small in mor - tal stat - ure, to heav - en's gar - den grown:
we'll tri - umph through our sor - rows and rise to bless you still:



we lift our hearts be - fore you and wait up - on your word,
for Christ, your gift from heav - en, from death has set us free,
to mar - vel at your beau - ty and glo - ry in your ways,



we hon - or and a - dore you, our great and might - y Lord.
and we through him are giv - en the fi - nal vic - to - ry.
and make a joy - ful du - ty our sac - ri - fice of praise.

Text: Michael Perry, 1942–1996

Music: THAXTED, Gustav Holst, 1874–1934

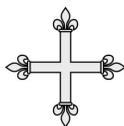
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Prayer of the Day

Let us pray.

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

Amen.



Word

First Reading

Isaiah 55:1-5

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

The Word of the Lord.

Thanks be to God.

Psalm

Psalm 145:8-9, 14-21

The cantor introduces the refrain; the congregation repeats it. Subsequent refrains are sung only once by all, at the places indicated by **R**.

Refrain

You o - pen wide your hand and sat - is -
fy the de - sire of ev - 'ry liv - ing thing.

Tone

⁸The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.

⁹**LORD, you are good to all,
and your compassion is over all your works. R**

¹⁴The Lord upholds all those who fall
and lifts up those who are bowed down.

¹⁵**The eyes of all wait upon you, O LORD,
and you give them their food in due season.**

¹⁶You open wide your hand
and satisfy the desire of every living thing.

¹⁷**You are righteous in all your ways
and loving in all your works. R**

¹⁸You are near to all who call upon you,
to all who call upon you faithfully.

¹⁹**You fulfill the desire of those who fear you;
you hear their cry and save them.**

²⁰You watch over all those who love you,
but all the wicked you shall destroy.

²¹**My mouth shall speak the praise of the LORD;
let all flesh bless God's holy name forever and ever. R**

Second Reading

Romans 9:1-5

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by high-lighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Word of the Lord.
Thanks be to God.

Gospel Acclamation

The cantor sings the refrain first, please sing the second time.



Cantor Alleluia, alleluia, alleluia.

All Alleluia, alleluia, alleluia.

Cantor One does not live by bread alone, but by every word that comes from the mouth of God.
(Matthew 4:4)

All Alleluia, alleluia, alleluia.

Gospel

Matthew 14:13-21

The Holy Gospel according to Saint Matthew, the fourteenth chapter.
Glory to you, O Lord.

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.
Praise to you, O Christ.

Hymn of the Day

ELW 729



1 The church of Christ, in ev - 'ry age be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For he a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903-2000
 Music: WAREHAM, William Knapp, 1698-1768
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Apostles' Creed

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

After each portion of the prayers:

Lord, in your mercy.

hear our prayer.

The prayers conclude:

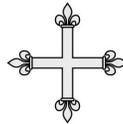
In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

Amen.

Peace

The peace of Christ be with you always.

And also with you.



Thanksgiving

Offering

We invite you to give your offering online at saintluke.us then click *Giving* or on the Give Plus app.

You may also mail your checks to:

Saint Luke Lutheran Church
9100 Colesville Road
Silver Spring, MD 20910

Music at the offertory

Andante Religioso

Eugène Gigout (1844-1925)

Offering Prayer

Let us pray.

God of goodness, growth, and grace, we offer to you what you have first given us. All we are and all we have are yours alone. Accept our offering as a token of our abiding devotion and love. Use these gifts to bring peace, justice and comfort to the world; through Jesus Christ we pray. Amen

Prayer of Spiritual Communion

Let us pray

Holy One, Jesus Christ, we know that you are as truly present in our reaching out to one another as in the sacrament of the table. We love you at the heart of all things, and long for you in our souls. Since we cannot gather together to receive you in that sacrament, come and abide spiritually in our hearts. Cleanse and strengthen us with your grace. Never let us fear that we are ever separated from you, from one another, from your creation. May we live in you, and you in us, in this life and the life to come. Amen.

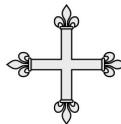
The Lord's Prayer

Please pray in your own preferred language.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

**Padre Nuestro Que estas en los cielos
Santificado sea tu Nombre
Venga a nosotros tu Reino
Hagase tu voluntad asi en la tierra como en el cielo
Danos hoy nuestro pan de cada dia
Perdona nuestras ofensas
Como nosotros perdonamos a los que nos ofenden
Y no nos dejes caer en la tentacion mas libranos del mal
Porque tuyo es el reino, el poder y la Gloria
Por los siglos de los siglos. Amen**



Sending

Blessing

We now leave this time of worship, with the road ahead bumpy and uncertain, the path constantly changing. We know, however, some things that are as solid and sure as the ground beneath our feet, and the sky above our heads:

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

Almighty God, Father, Son ✠ and Holy Spirit, bless you now and forever.

Amen.

Sending Hymn

ELW 542



1 O liv - ing Bread from heav - en, how well you feed your guest!
2 My Sav - ior, you have led me with - in your ho - liest place,
3 You gave me all I want - ed; this food can death de - stroy.
4 Oh, grant me then, well-strength - ened with heav'n-ly food, while here



The gifts that you have giv - en have filled my heart with rest.
and here your-self have fed me with trea - sures of your grace;
And you have free - ly grant - ed the cup of end - less joy.
my course on earth is length - ened, to serve you, free from fear;



O won-drous food of bless - ing! O cup that heals our woes!
for you have free - ly giv - en what earth could nev - er buy,
My Lord, I do not mer - it the fa - vor you have shown,
and bring me home to praise you where none can peace de - stroy,



My heart, this gift pos - sess - ing, in thank-ful song o'er - flows!
the bread of life from heav - en, that now I shall not die.
and all my soul and spir - it bow down be - fore your throne.
where I will ev - er raise you glad songs in end - less joy.

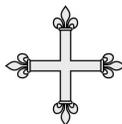
Dismissal

Go in peace. Christ is with you.
Thanks be to God.

Postlude

Scherzo

Eugène Gigout



WORSHIP LEADERS

PRESIDING MINISTER

The Rev. Connie A. Miller, *Senior Pastor*

ASSISTING MINISTERS

The Rev. Franklin Morales, *Associate Pastor*

Deacon Kyle Warfield, *Director of Discipleship and Senior High Ministries*

MUSICIANS

Dr. Alain Truche, *Director of Music and Organist*

Deacon Kyle Warfield, *Cantor*

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